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REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Monday, December 17, 2018 &
Tuesday, December 18, 2018
10:00 a.m.

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

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Chairman's Consent Agenda

1. **LPL Financial, LLC** ([S-21062A-18-0365](#)) - Order to Cease and Desist, Administrative Penalties and Consent to Same by: LPL Financial, LLC.
2. **Ednetics, Inc.** ([T-21036A-18-0005](#)) – Application for Approval of a Certificate of Convenience and Necessity to Provide Intrastate Resold and Facilities-Based Local Exchange Telecommunications Services.



3. **Arizona Corporation Commission** ([RT-00000H-97-0137](#)) – 2019 Monthly Arizona Universal Service Fund Carrier Surcharges.
4. **Rancheros Bonitos Water Co., L.L.C.** ([W-03254A-17-0273](#) and [W-03254A-17-0336](#)) – Request for a Financing Surcharge.
5. **Whitehills Water Co., Inc.** ([W-01982A-13-0311](#)) – Order Extending the Deadline Contained in Decision No. 74563.
6. **Graham County Electric Cooperative, Inc.** ([E-01749A-18-0221](#)) – Application for Approval of the 2019 REST Implementation Plan and Net Metering Tariff.
7. **Trico Electric Cooperative, Inc.** ([E-01461A-18-0229](#)) – Application for Approval of its 2019 Renewable Energy Standard Tariff Implementation Plan.
8. **Graham County Electric Cooperative, Inc. and the Morenci Water and Electric Company** ([E-01749A-18-0353](#) and [E-01049A-18-0353](#)) – Application for Approval of the Service Territory Franchise Agreement.

Regular Agenda

9. **Arizona Corporation Commission** (ACC-00000D-18-0271) – In the matter of the Arizona Corporation Commission Corporations Division Processing Timeline -- Status update from Staff; Commission discussion, consideration, and possible vote regarding proposal on auto approval of online LLC filings. **ITEM ADDED**
10. **Arizona Corporation Commission** (Pipeline Safety) ([RG-00000A-18-0290](#)) – The Proposed Amendments to the Pipeline Safety Rules A.A.C. R14-5-201, R14-5-202 and R14-5-204.
11. **Coronado Utilities, Inc.** ([SW-04305A-18-0339](#)) – Commission Inquiry into Possible Modification of the Federal Income Tax Reform Rate Adjustment for Coronado Utilities, Inc.
12. **Saddlebrooke Utility Company** ([SW-02849A-18-0336](#)) – Commission Inquiry into Possible Modification of the Federal Income Tax Reform Rate Adjustment for Saddlebrooke Utility Company.
13. **Diversified Water Utilities, Inc.** ([W-02859A-18-0335](#)) – Commission Inquiry into Possible Modification of the Federal Income Tax Reform Rate Adjustment for Diversified Water Utilities, Inc.
14. **Ridgeline Water Company, L.L.C.** ([W-20589A-08-0173](#)) – Application for Approval of a Certificate of Convenience and Necessity.



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15. **Ridgeline Water Company, L.L.C.** ([W-20589A-18-0058](#)) – Application for Approval of a Certificate of Convenience and Necessity for Water Service.
 16. **Liberty Utilities (Bella Vista Water) Corp.** ([W-02465A-17-0367](#)) – In the matter of the application of Liberty Utilities (Bella Vista Water) Corporation for an Accounting Order Authorizing the Deferral of Costs Relating to the Gila River General Stream Adjudications.
 17. **Kohl's Ranch** ([W-02886A-18-0262](#)) – Application for Approval of a Rate Increase.
 18. **Tonto Village Water Company, Inc.** ([W-01580A-17-0334](#) and [W-01580A-18-0039](#)) – Application for Approval of a Rate Increase and Financing Application.
 19. **Arizona Water Company** ([W-01445A-16-0443](#)) – Application to Amend System Improvement Benefit Plant Table I Under Emergency Circumstances.
 - ~~20. **Arizona Water Company** ([W-01445A-18-0147](#)) – Application Pursuant to A.R.S. §§ 40-301 and 40-302 for Authority to Incur Short-Term Debt in an Amount Not to Exceed \$16 Million.~~
 21. **Far West Water & Sewer, Inc.** ([WS-03478A-13-0250](#)) – Application to Extend its Certificate of Convenience and Necessity for Sewer Service to Serve Multiple Parcels.
 22. **Balterra Sewer Corp.** ([SW-20403A-05-0586](#)) – Staff Recommendations for Approval of the Motion for Time Extension Pursuant to A.R.S. § 40-252.
 23. **Arizona Corporation Commission** ([RE-00000A-07-0609](#)) – Proposed Rulemaking Regarding Interconnection of Distributed Generation Facilities.
 24. **Arizona Corporation Commission** – Rulemaking (RU-00000A-18-0284) – In the matter of possible modifications to the Arizona Corporation Commission's Energy Rules (Examination of Buy-Through Programs).
 25. **Arizona Corporation Commission** – Rulemaking (RU-00000A-18-0284) – In the matter of possible modifications to the Arizona Corporation Commission's Energy Rules (Examination of Electric Vehicle Programs and Infrastructure).
 26. **Arizona Corporation Commission** – Rulemaking (~~RU-00000A-18-0284~~) ([E-00000Q-17-0138](#)) – Commissioner Dunn's Inquiry into the Role of Forest Bioenergy in Arizona (Examination of Forest Bioenergy as a Renewable Resource).
 27. **Tucson Electric Power Company** ([E-01933A-17-0250](#)) – Application for Approval of its 2018 Energy Efficiency Implementation Plan and Request for Waiver Under A.A.C. R14-2-2419.
 28. **Tucson Electric Power Company** (E-01933A-17-0360) – Application for Modifications to the Qualifying Facility “QF” Tariff Provisions.



29. **UNS Electric, Inc.** (E-04204A-18-0087) - Application for Modifications to the Qualifying Facility "QF" Tariff Provisions.

30. **Arizona Public Service Company** (E-01345A-16-0272) –Application for Modifications to the Qualifying Facility "QF" Tariff Provisions.

NOTE: *Item Nos. 30-37 will not be heard earlier than 1:00 pm on December 17, 2018*****

31. **Epcor Water Arizona Inc.** ([WS-01303A-16-0145](#)) – Opinion and Order Relating to Phase-2 (System Improvement Benefit Mechanism).

32. **Johnson Utilities L.L.C.** ([WS-02987A-99-0583](#) [WS-02987A-00-0618](#), [W-02234A-00-0371](#), [W-02859A-00-0774](#), and [W-01395A-00-0784](#)) –Town of Queen Creek's Application to Amend CC&N Pursuant to A.R.S. § 40-252.

33. **Johnson Utilities L.L.C.** (WS-02987A-18-0050) – Update from Interim Manager.

34. **Johnson Utilities L.L.C.** ([WS-02987A-16-0275](#)) - Formal Complaint against Johnson Utilities, LLC filed by "Amy" Amanda McInteer-Simpson.

35. **Johnson Utilities L.L.C.** ([WS-02987A-17-0192](#)) – Formal Complaint against Johnson Utilities, LLC filed by Delton Munday and Those Similarly Situated.

36. **Johnson Utilities LLC** (WS-02987A-17-0392) – Application for a Determination of the Fair Value of Its Water and Wastewater Utilities Plant and Property, For Increases in Its Rates and Charges for Water and Wastewater Utility Service, and for Related Approval- Motion to Reopen Decision No. 76889 pursuant to A.R.S. §40-252, with notice and opportunity to be heard, for the purpose of determining "fair value" and compliance with other legal requirements in conjunction with the elimination of federal and state income tax expense, the income tax gross up on AIAC, and Administrative Fee limitation.

~~37. **Arizona Corporation Commission** (AU-00000A-17-0379) – In The Matter of the Commission Inquiry Into Possible Modification of the Federal Income Tax Reform Rate Adjustment – Motion to Amend Decision No. 76974 Nunc Pro Tunc – to Incorporate Chairman Forese's Verbal Amendments Regarding Class C Utilities.~~

~~38. **Arizona Corporation Commission** (AU-00000A-17-0379) – In The Matter of the Commission Inquiry Into Possible Modification of the Federal Income Tax Reform Rate Adjustment – Motion to Reopen Decision No. 76974 Pursuant to A.R.S. §40-252 for Consideration of Commissioner Olson's Amendment No. 6. and the Water Utility Association of Arizona proposed Revised Amendment.~~